

## DEPARTMENT OF SOCIAL SERVICES

744 P Street, Sacramento, CA 95814



August 9, 1979

## ALL-COUNTY INFORMATION NOTICE I- 87-79

• TO: All County Welfare Directors

SUBJECT: FOOD STAMP OUTREACH PROGRAM - F.Y. 1979/80

## REFERENCE:

This is to provide information on the status of the Food Stamp Outreach (FSO) program in California.

Effective July 1, 1979, the State Department of Social Services (DSS) entered into contractual agreement with nine community agencies to provide FSO services. The contract period shall be from July 1, 1979 through June 30, 1980. A list of the agencies and their respective regions is attached.

The criteria used in selecting the nine agencies are:

1. Total population of area;
2. Estimated potentially eligible Food Stamp population;
3. To meet federal requirements by providing statewide coverage (northern, southern, coastal, interior, and valley);
4. Availability and accessibility of other community agencies necessary to provide volunteer support; and
5. Target group population to be served (minorities, seniors, Native Americans, migrants) as established by federal regulations.

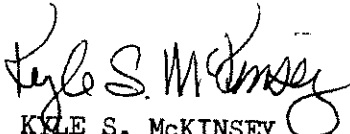
In addition to the nine contracted agencies, DSS will contract with community agencies in seven other regions. The contracts in these regions will be in effect from October 1, 1979 through June 30, 1980. (A list of the new regions is attached).

ALL-COUNTY INFORMATION NOTICE

For those counties that will not be covered by a contracted agency there will be direct State administration of the program. A representative of the State FSO office will be contacting these counties to provide more detailed information on the direction the program will take in their areas.

If you should have any questions or concerns please call the Outreach office at (916) 322-4403.

Sincerely,

  
KYLE S. McKINSEY  
Deputy Director

Attachment

cc: CWDA

CONTRACTED FOOD STAMP OUTREACH AGENCIES

MAILING LIST

REGION I - San Francisco/Alameda

People of Purpose  
600 York Street  
San Francisco, CA 94110  
(415) 824-0707  
Judy McCabe, Coordinator  
Ed Montoya

REGION II - Orange/Western San Diego

Orange County Welfare Coalition, Inc.  
1120 West Santa Ana Street  
Anaheim, CA 92802  
(714) 776-4455  
Bob Mathews, Coordinator

REGION III - Imperial/Eastern San Diego

Economic Opportunity Commission of  
Imperial County, Inc.  
510 Main Street  
El Centro, CA 92243  
(714) 352-8521  
Aurora Garcia, Coordinator

REGION IV - Los Angeles

Bell Gardens Community Center Corporation  
5856 Ludell Street  
Bell Gardens, CA 90201  
(213) 773-3911  
David E. Thomas, Coordinator

REGION V - Los Angeles

Food Action Team/Neighborhood  
Adult Participation Project  
3900 West Santa Barbara  
Los Angeles, CA 90008  
(213) 295-8344  
Irene Baraniuk, Coordinator

REGION VI - San Bernardino/Riverside

Community Services Department of  
San Bernardino County  
602 South Tippecanoe Avenue  
San Bernardino, CA 92415  
(714) 383-3527  
Rita Velazquez, Coordinator

REGION VII - Solano/Sacramento/Yolo

Sacramento Area Economic Opportunity Council  
4170 Florin Road  
Sacramento, CA 95823  
(916) 422-3820  
Paula Sykes, Coordinator

REGION VIII - Butte/Tehama/Sutter/Yuba

Community Action Volunteers in Education  
California State University, Chico  
218 Chestnut Street  
Chico, CA 95929  
(916) 895-5817  
Marg Smith, Coordinator

REGION IX - Fresno/Tulare

Intertribal Council of California  
Community Food and Nutrition  
2135 Fresno Street  
Fresno, CA 93721  
(209) 485-3602  
Dora Jones, Assistant Coordinator

Tri-County Food Stamp Outreach Liaison Team  
Star Route Box 12  
Independence, CA 93526  
(714) 872-5591  
Dorothy Buff-Davis, Coordinator

ADDITIONAL CONTRACT REGIONS

- |   |                          |
|---|--------------------------|
| 1. Lake/Mendocino/Humboldt/Del Norte                      | 4. Kern                  |
| 2. San Joaquin/Merced/Stanislaus                          | 5. Contra Costa          |
| 3. Siskiyou/Lassen/Modoc/Shasta/<br>Trinity/Nevada/Placer | 6. Ventura/Santa Barbara |
|   | 7. Santa Clara/San Mateo |